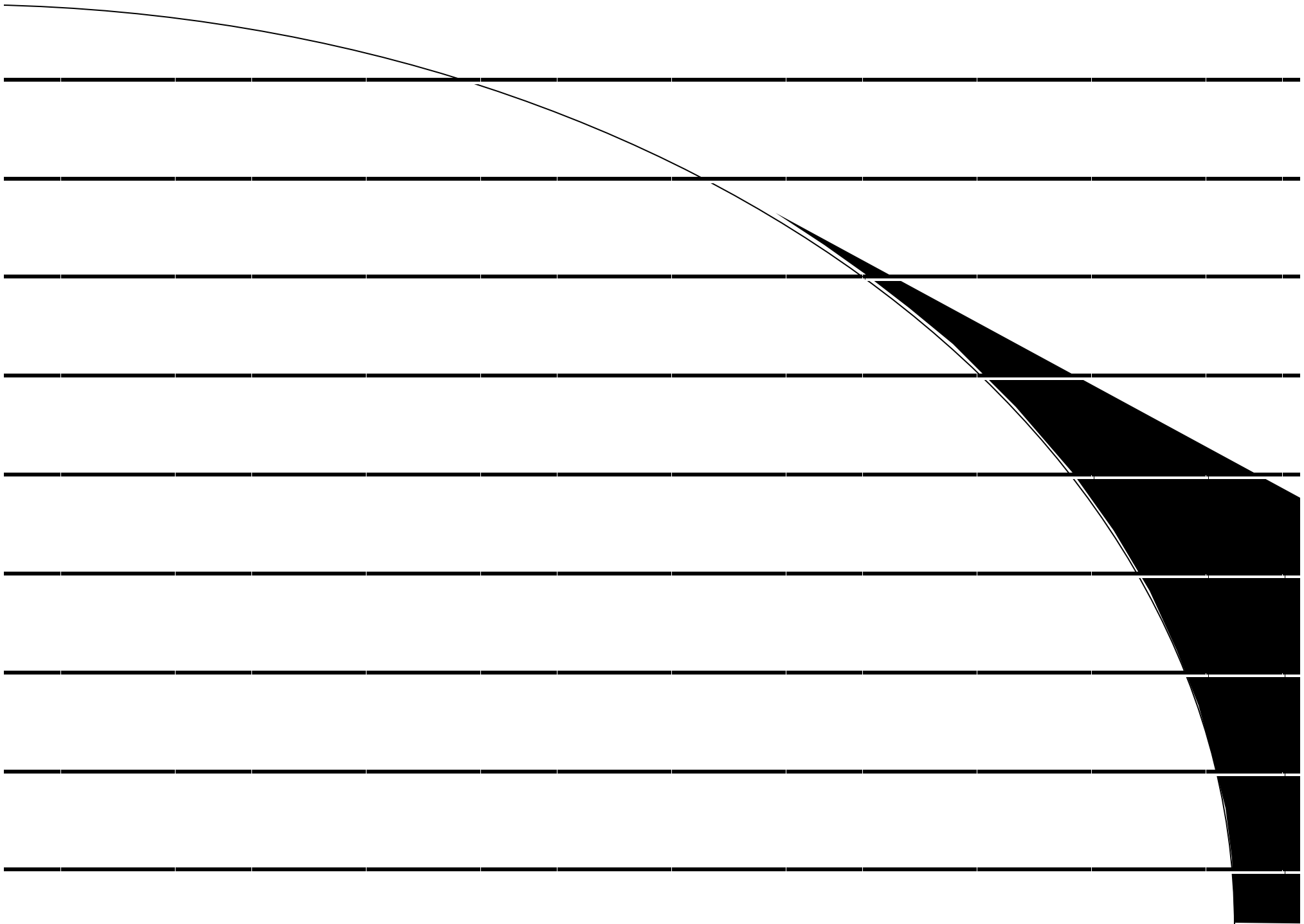


# ***RULES AND REGULATIONS FOR FOOD OPERATIONS***



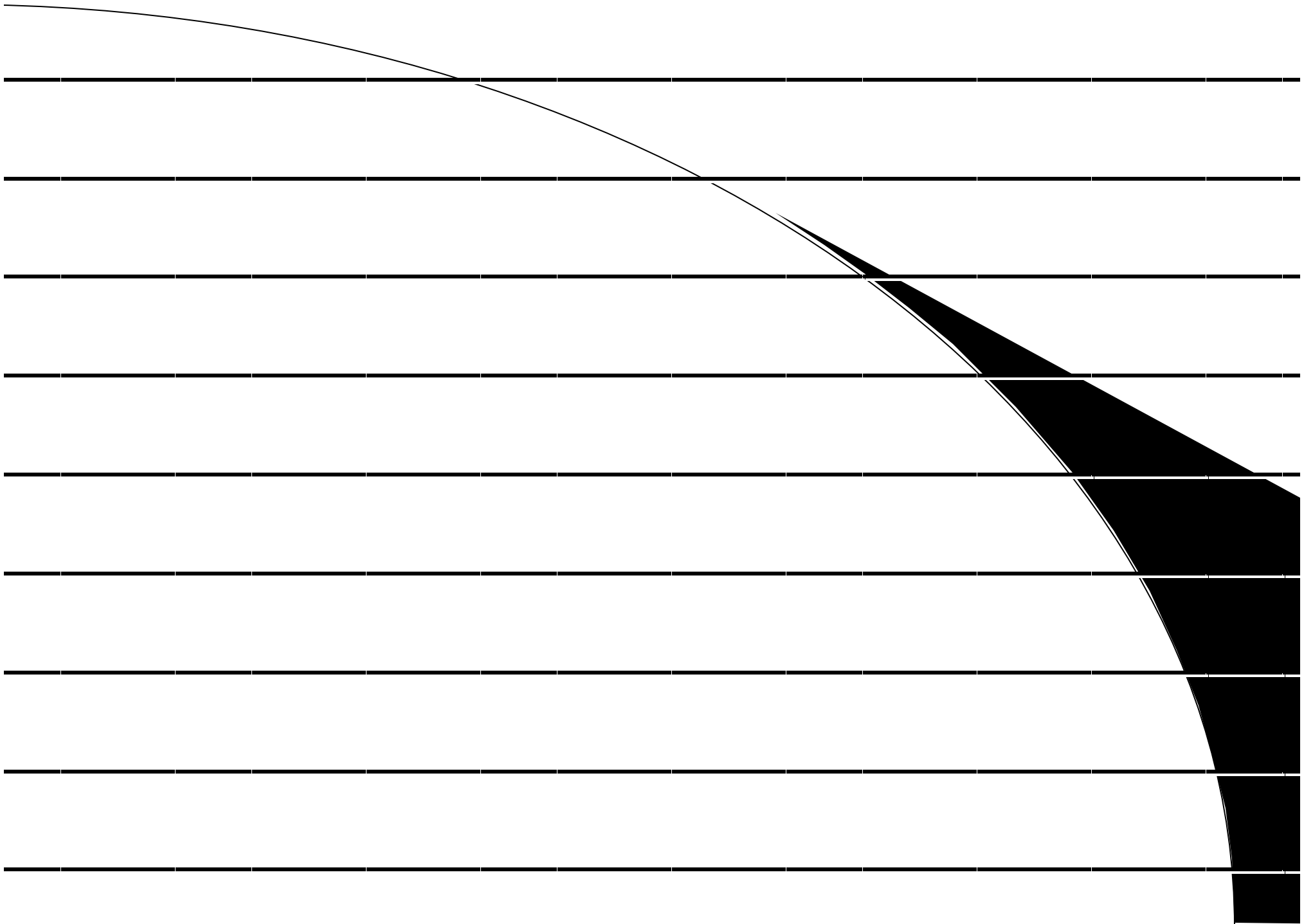
Indiana State  
Department of Health

**FOOD PROTECTION**






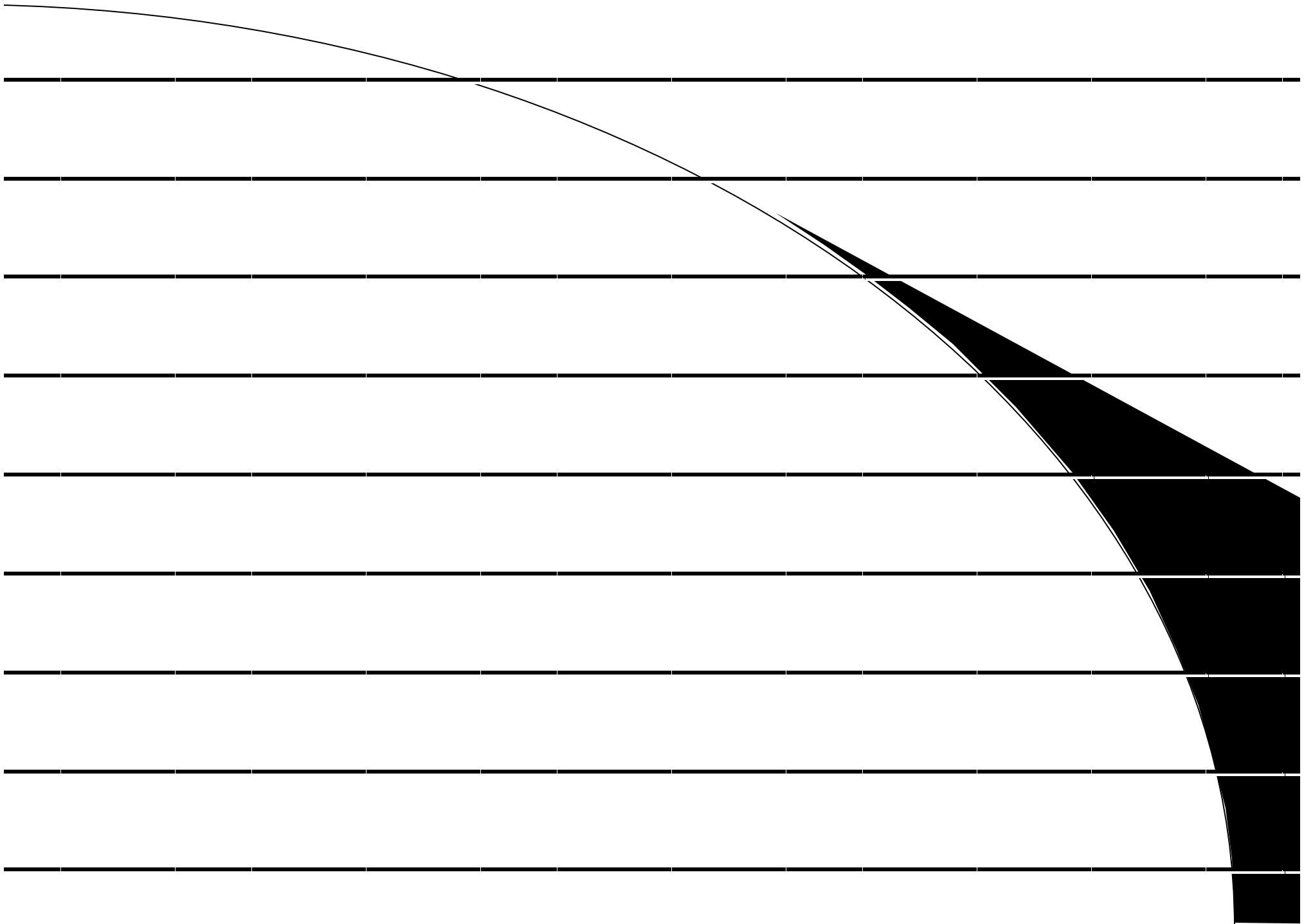
# WHOLESALE FOOD ESTABLISHMENT

- ✍ **Manufactures, packages, stores, repackages or transports human food products for distribution to another entity for resale or redistribution - Section 34**
- ✍ **Use a guideline of 25% wholesale**





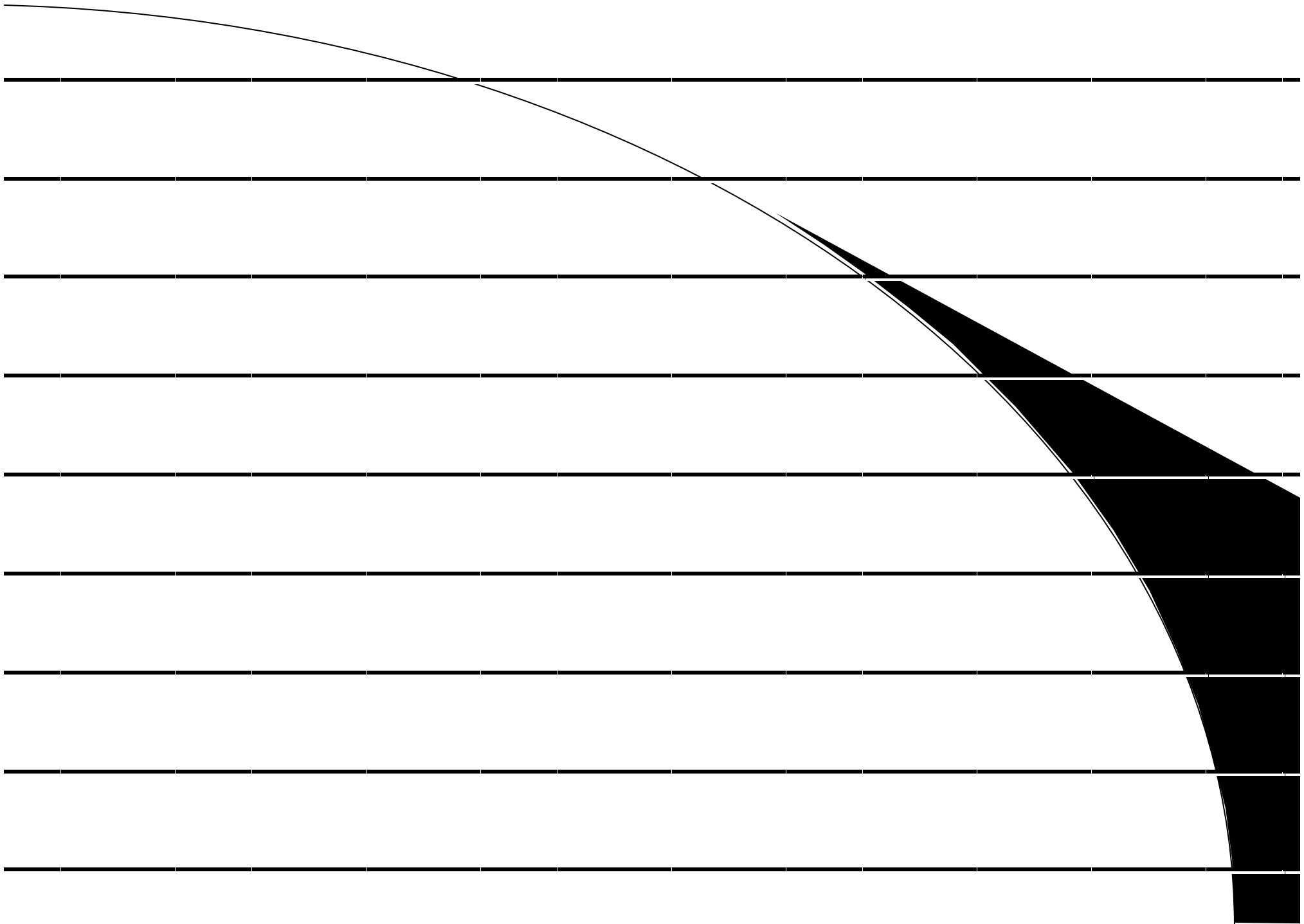
# EXAMPLES OF WHOLESALE

-  **Food processors - bakeries, snack foods, bottled water, dry mixes, salads, sandwiches, beverages, candy, etc.**
-  **Warehouses - dry & canned goods, produce, refrigerated & frozen**
-  **Repackers - spices, mixes, tea**



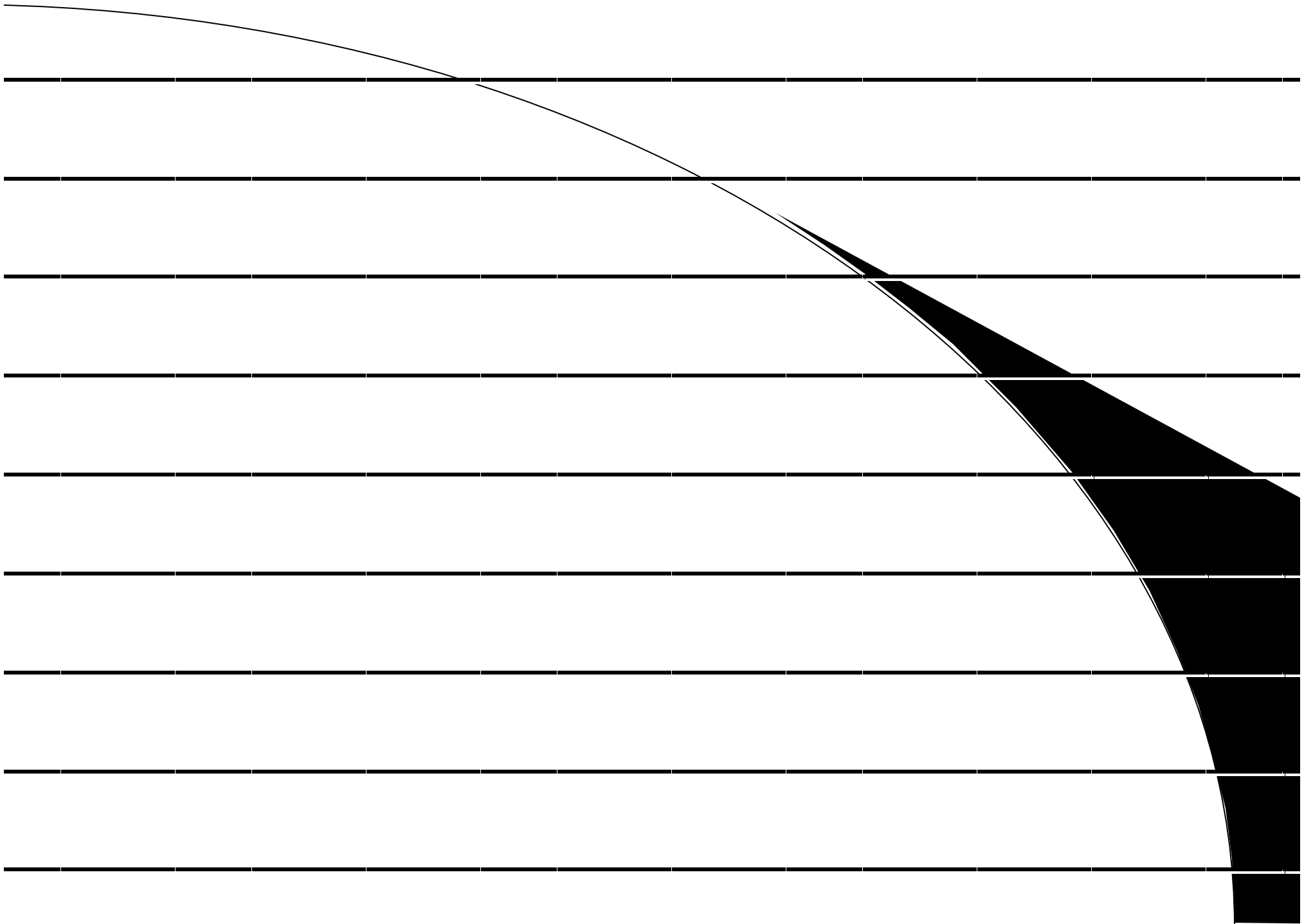
# RETAIL FOOD ESTABLISHMENTS

-  **Stores, prepares, packages, serves, vends or otherwise provides food - Section 70**
-  **Exempt - prepackaged, nonpotentially hazardous food, produce stand with whole fruit, etc.**



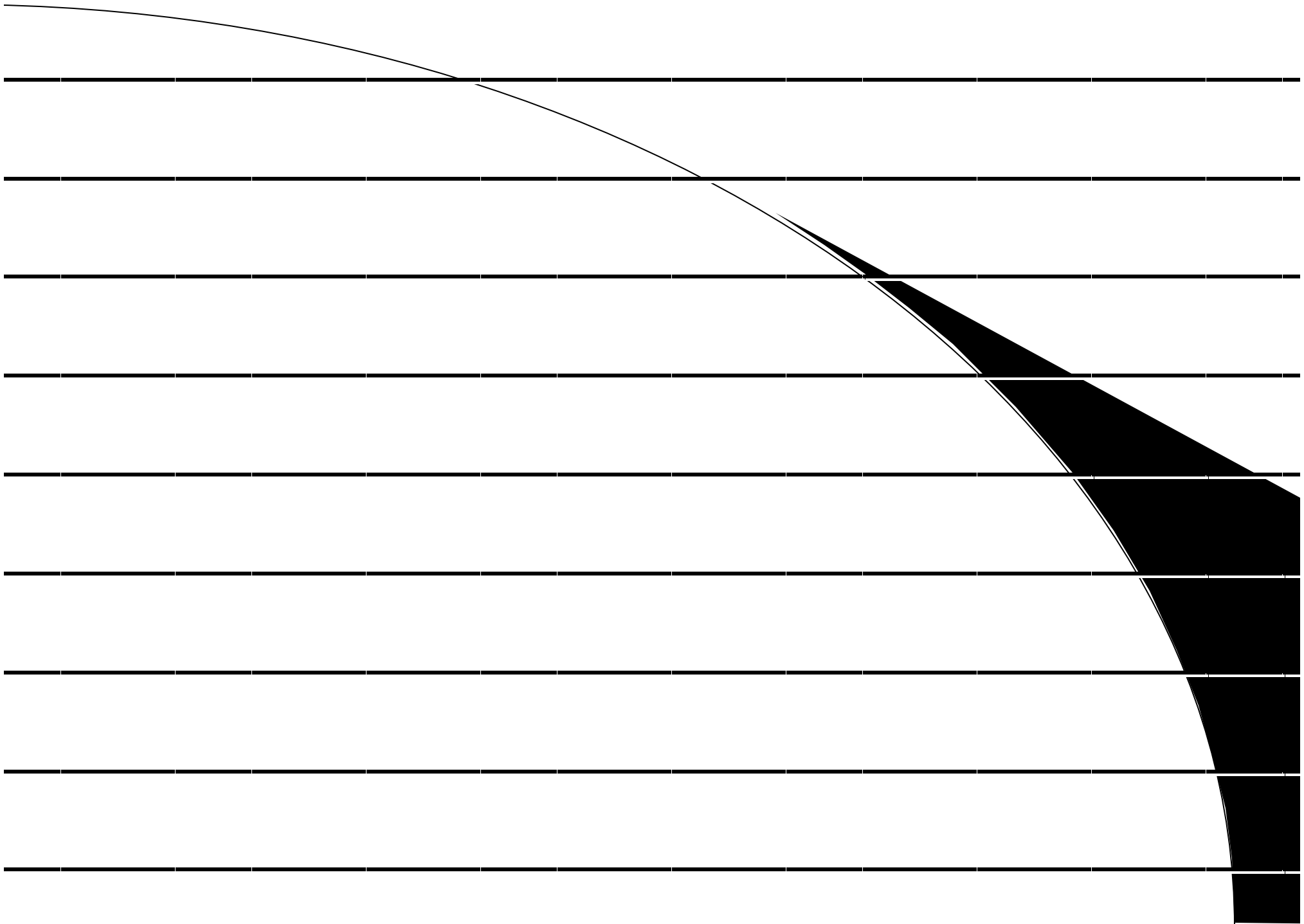
# EXAMPLES OF RETAIL

-  **Restaurants**
-  **Catering, commissaries**
-  **Markets, convenience stores**
-  **Vending**
-  **Internet sales**
-  **Temporary establishments**



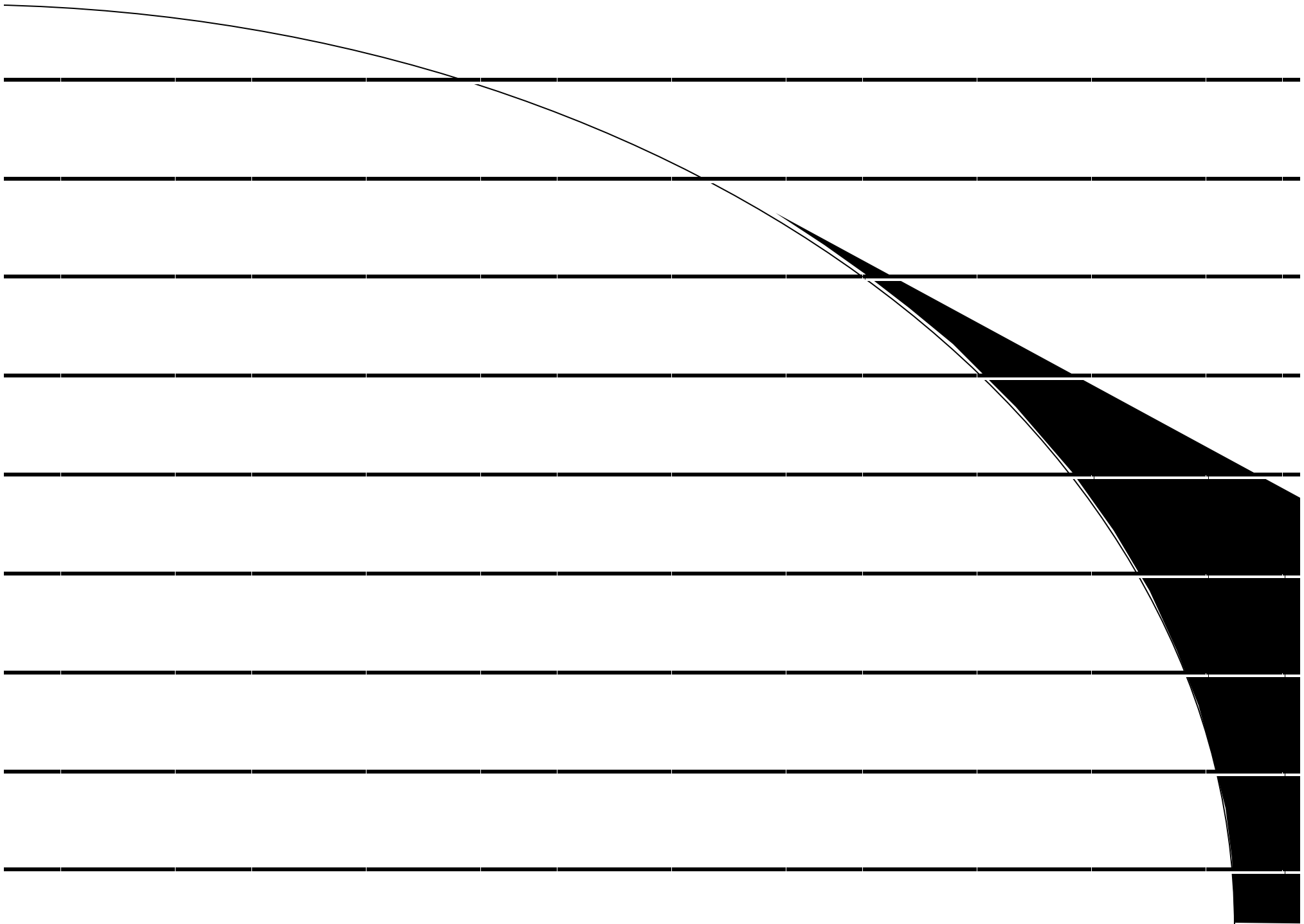
# GENERAL REQUIREMENTS

- ✍ Inspected - ISDH and/or local health departments (LHD)
- ✍ Registration - retail and wholesale, IC 16-42-1-6 - 30 days
- ✍ Retail - Permit or license - LHD
- ✍ Retail - Plan review
- ✍ Certification - January 2005



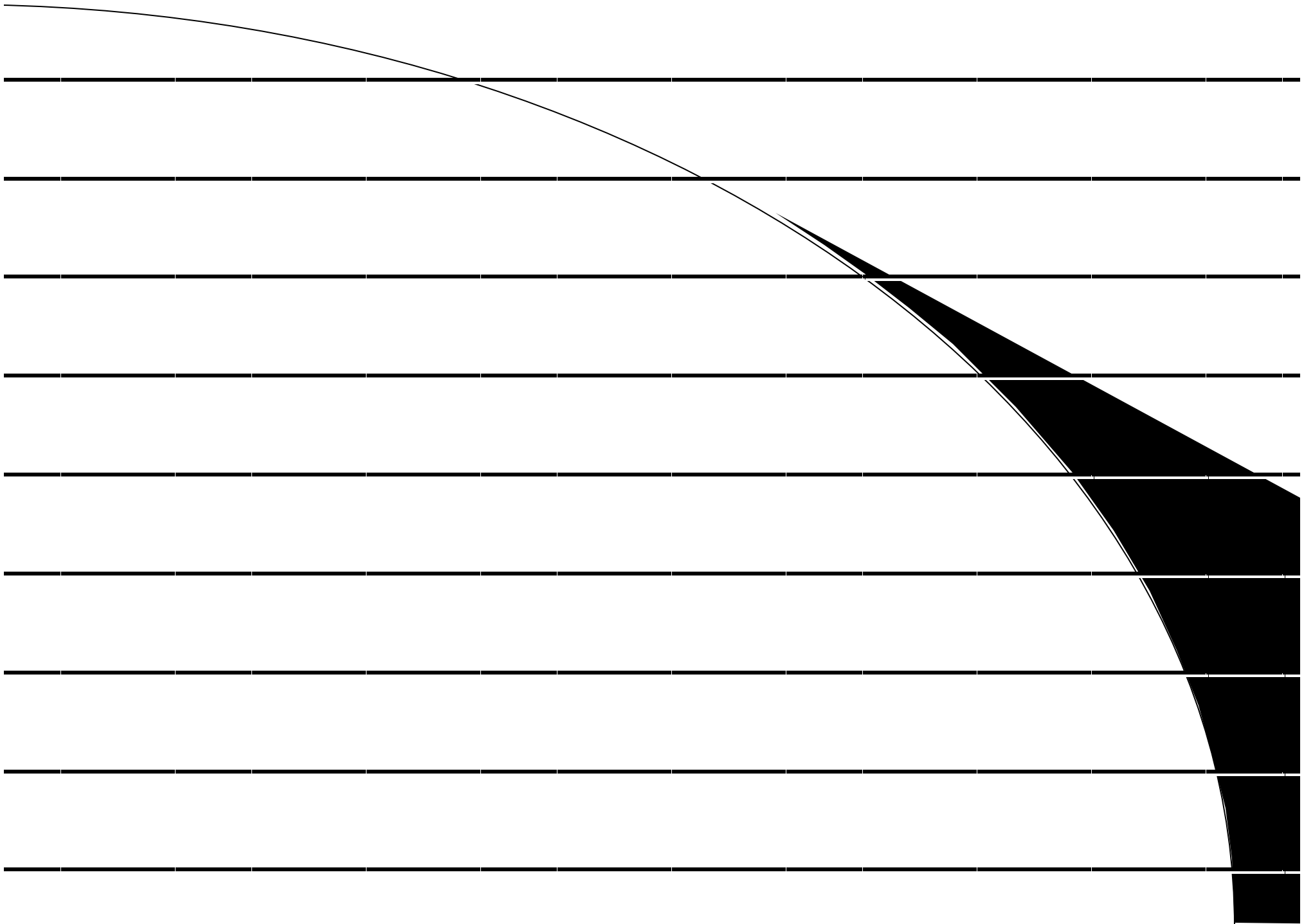
# DUAL/JOINT INSPECTIONS

- ✍ **With USDA or Meat & Poultry**
- ✍ **With LHD - Restaurants, bakeries, churches, manufacturers or within a wholesale establishment**
- ✍ **With FDA - High risk & allergen**





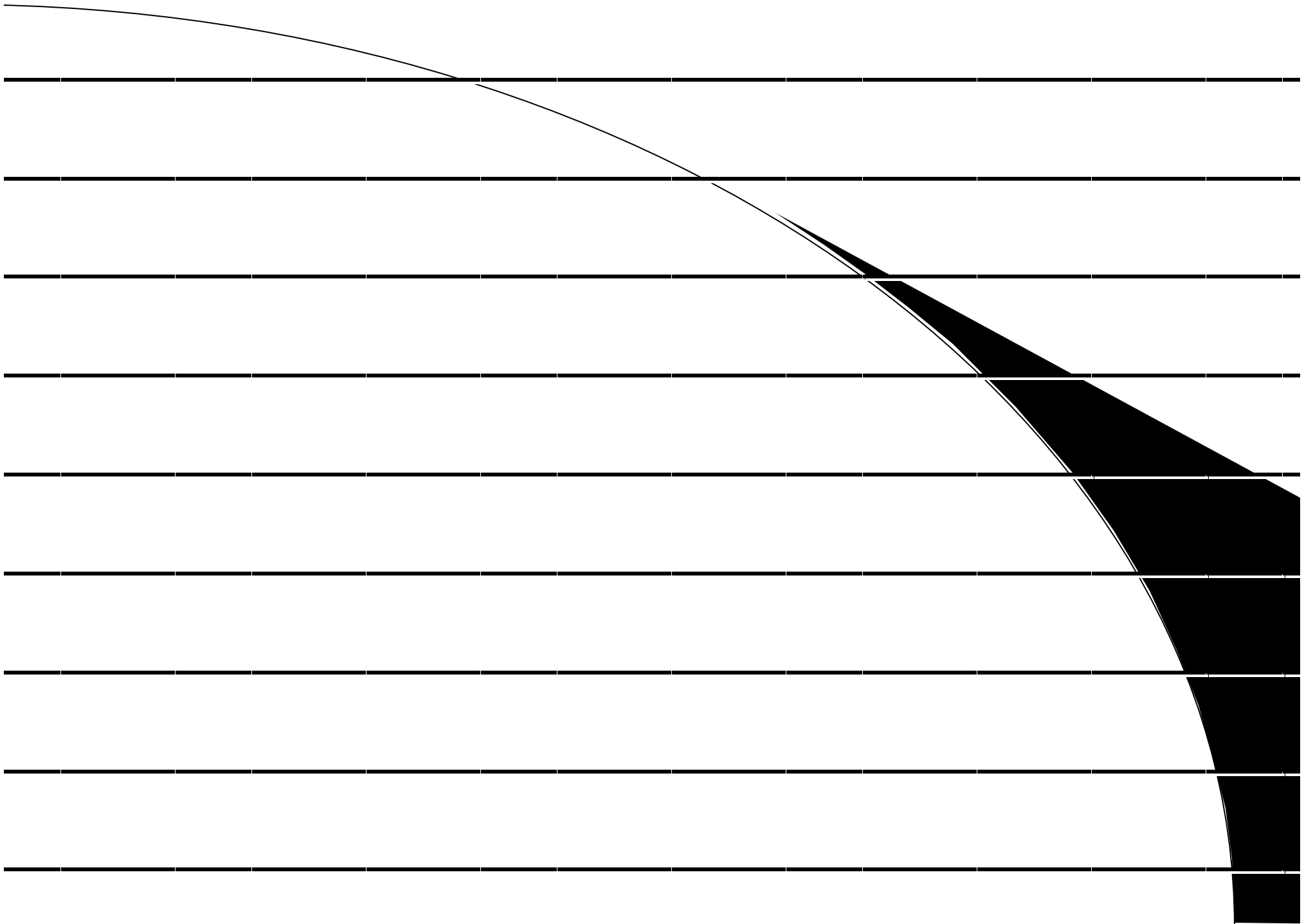
# **RULES & REGULATIONS**

- ✂ Meat & Poultry products  
intrastate - products with over  
2% cooked meat - 317/227-0358**
- ✂ USDA - interstate -317/290-3350**
- ✂ Dairy products - Board of Animal  
Health - 317/227-0350**
- ✂ Eggs - Egg Board – Purdue 765/494-8510**






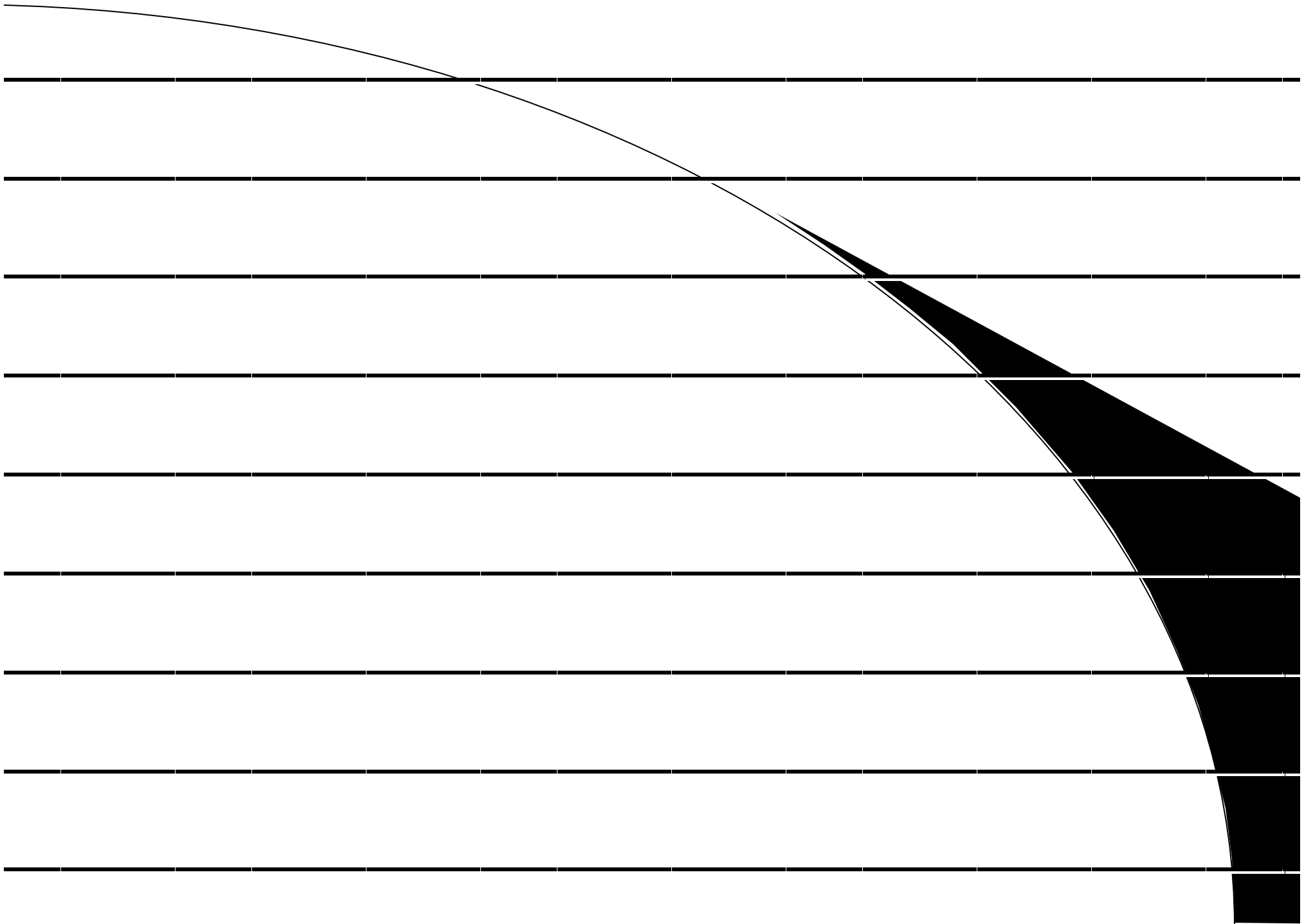
# **RULES & REGULATIONS**

-  **Retail Food Establishment  
Sanitation Requirements  
410 IAC 7-20**
-  **Wholesale Food Establishment  
Sanitation Requirements  
410 IAC 7-21**



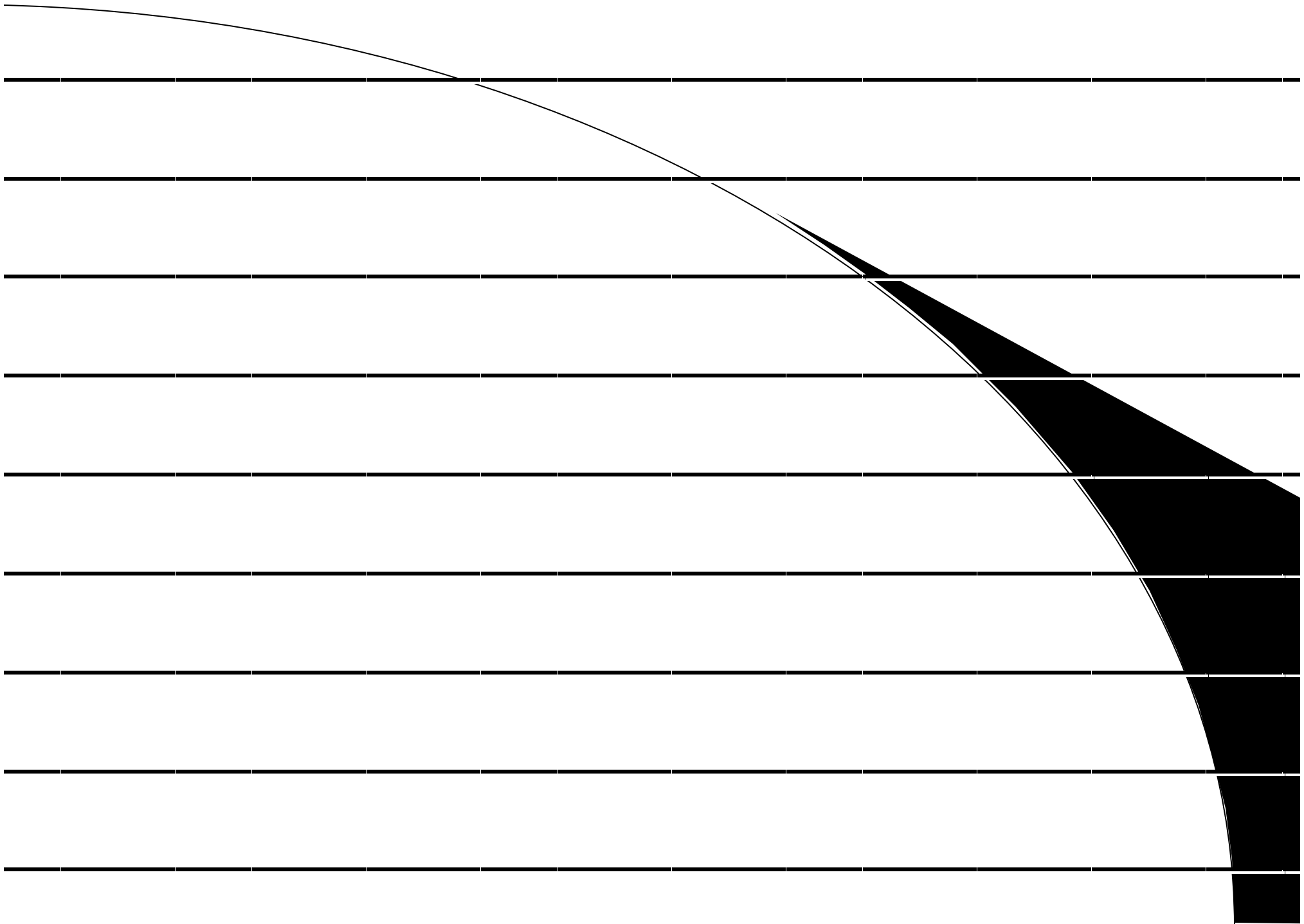
# **RULES & REGULATIONS**

-  **Indiana Food, Drug & Cosmetic Act, Chapters 1,2 & 5**
-  **21 Code of Federal Regulations (CFR) GMP Part 110, Low-acid Part 113, Acidified Foods Part 114**
-  **[www.in.gov.isdh/regsvcs/foodprod](http://www.in.gov.isdh/regsvcs/foodprod)**



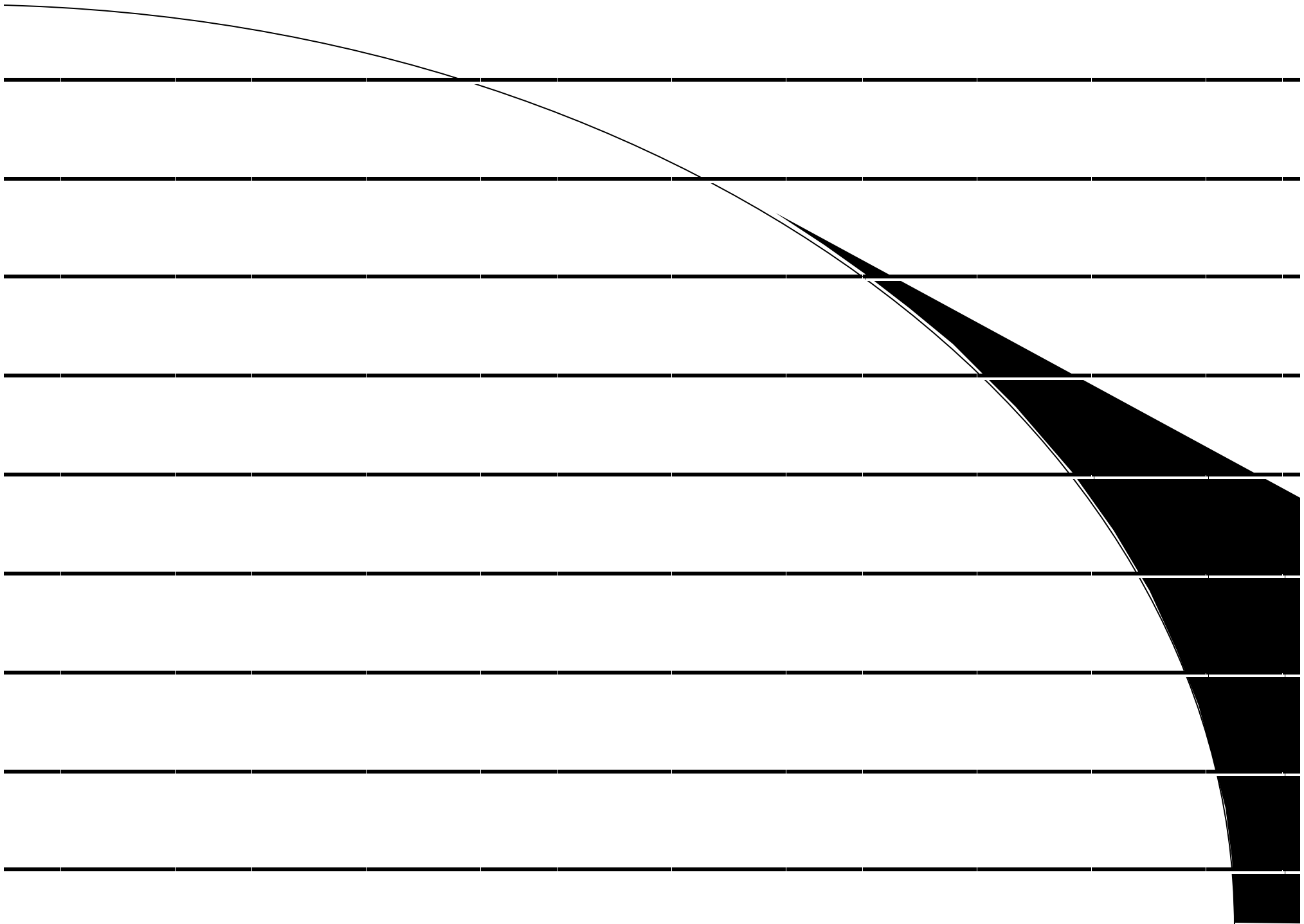
# RETAIL RULE – SECTION 119

- ✍ **Food in a hermetically sealed container shall be obtained from:**
  - ✍ **a food processing plant regulated by the agency that has jurisdiction over the plant**
  - ✍ **retail establishment which meets all applicable state or federal requirements for food processing**







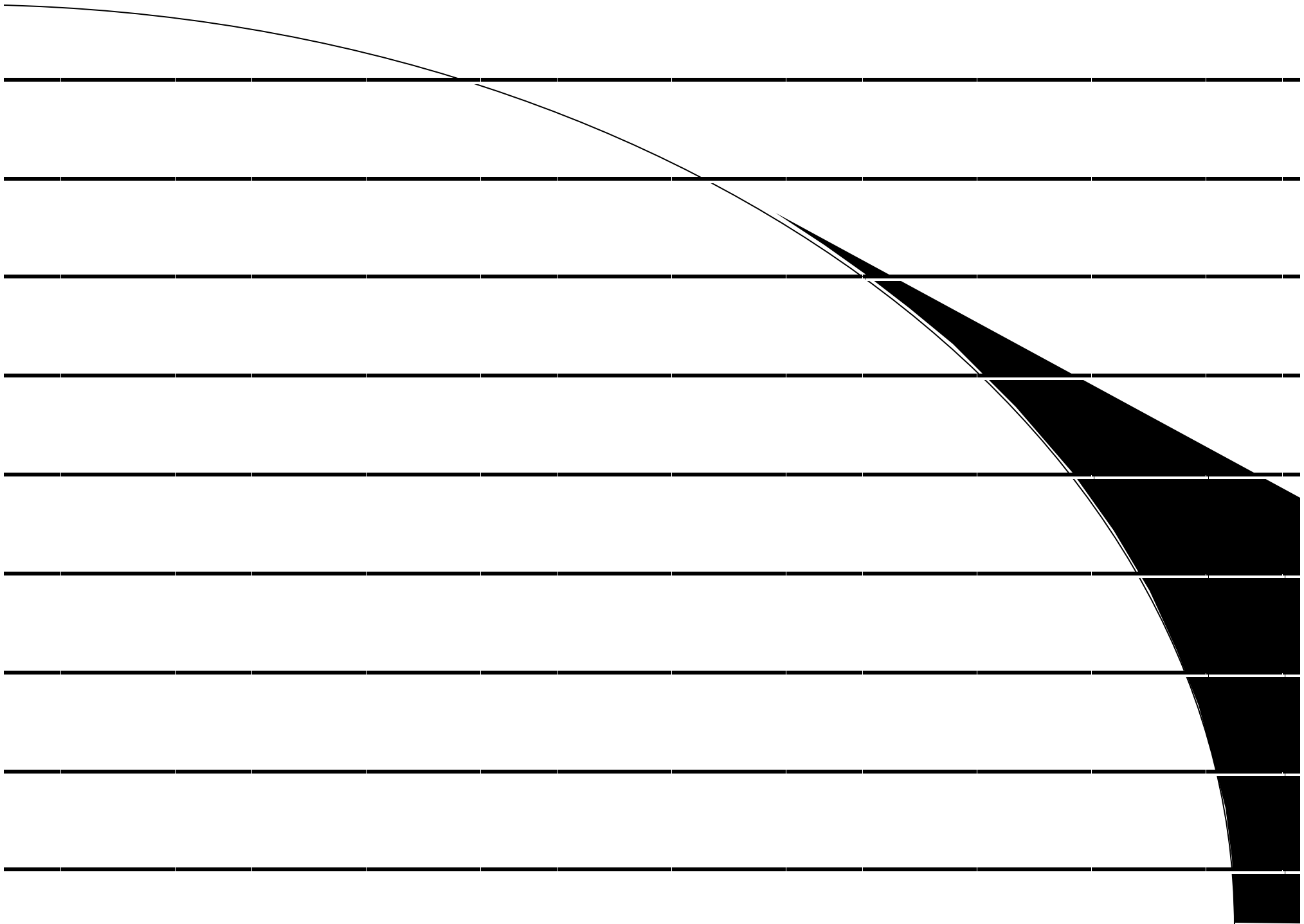
# REQUIREMENTS

- ✍ **Produce in an approved facility such as:**
  - ✍ **Churches, schools, restaurants, grocery stores, individual locations, community kitchens**
- ✍ **Home kitchen not approved**







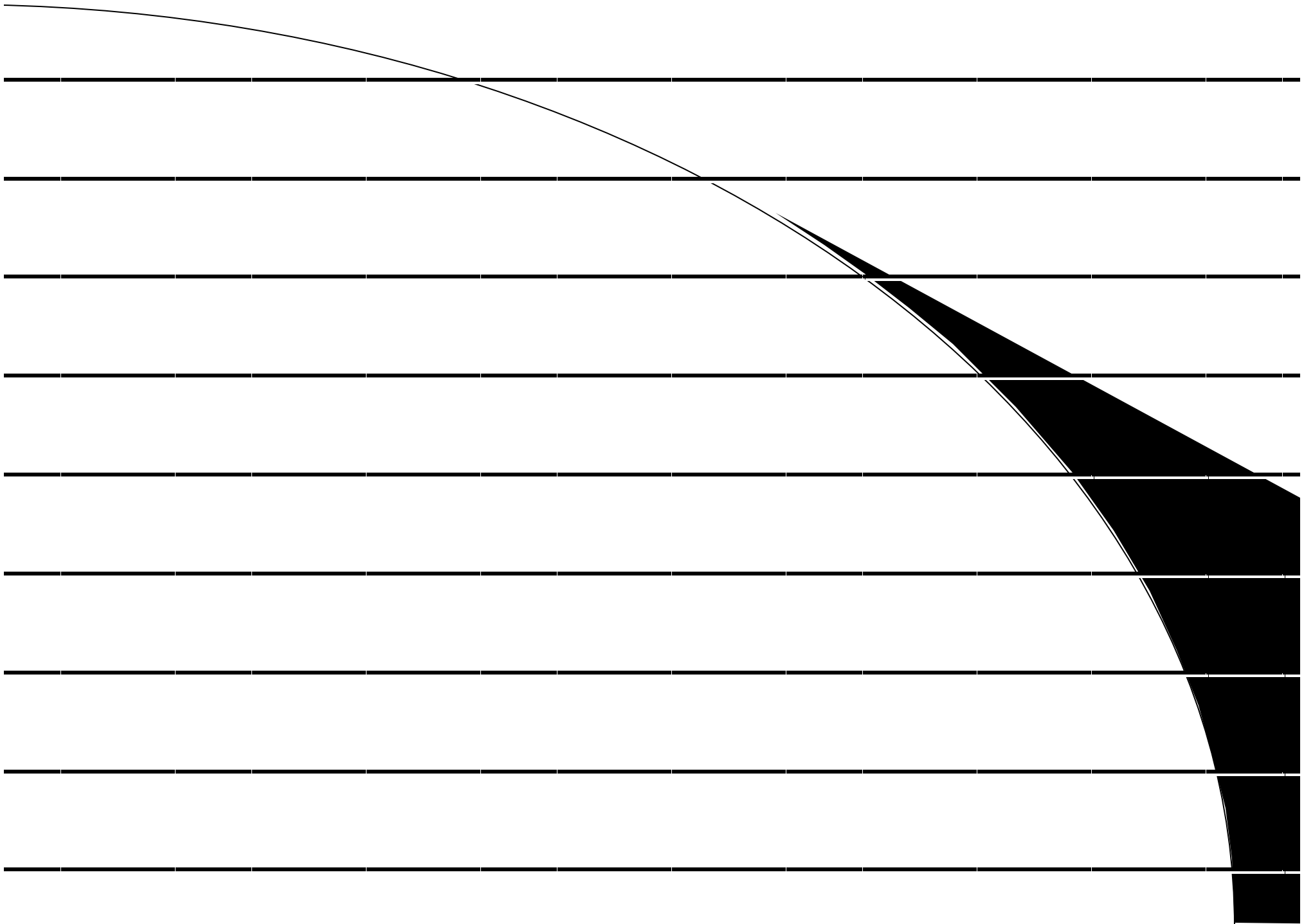
# REQUIREMENTS

-  **Floors, walls & ceiling easily cleanable**
-  **Secure from vermin**
-  **Processing separate from other operations**
-  **Equipment designed, constructed installed properly, cleanable**



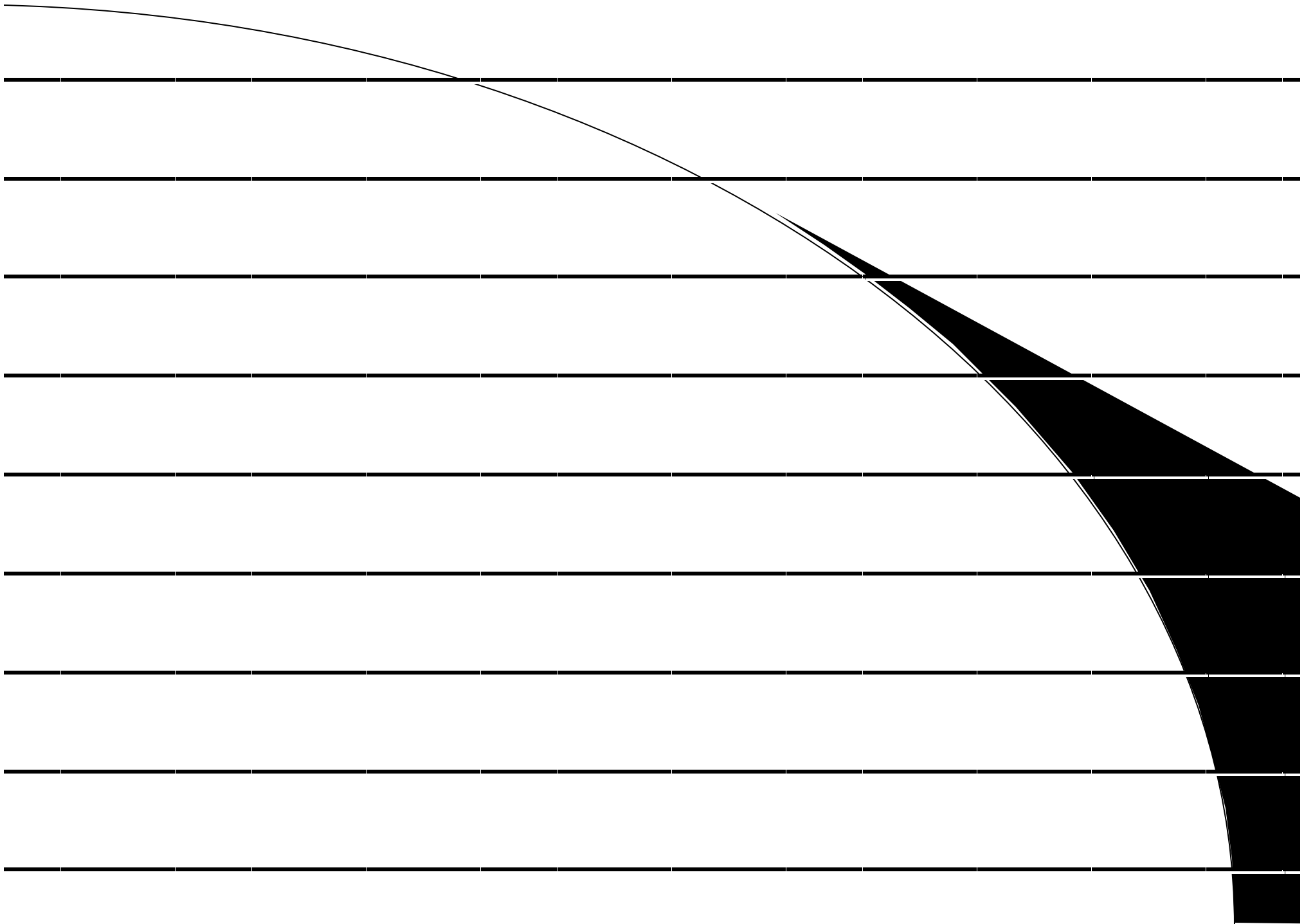
# REQUIREMENTS

-  **Refrigeration/freezer - meet needs of operation**
-  **Adequate lightning, ventilation**
-  **Adequate water and sewage**
-  **Sinks for handwashing, ware washing, clean-up**



# REQUIREMENTS

- ✍ **Foods/ingredients from approved sources**
- ✍ **Transportation - clean, temperature controls if needed**
- ✍ **Good employee practices - clean outer garments, handwashing, limited jewelry, hair restraints, etc**



# LABELING

 **Provide a Food Labeling Guide**

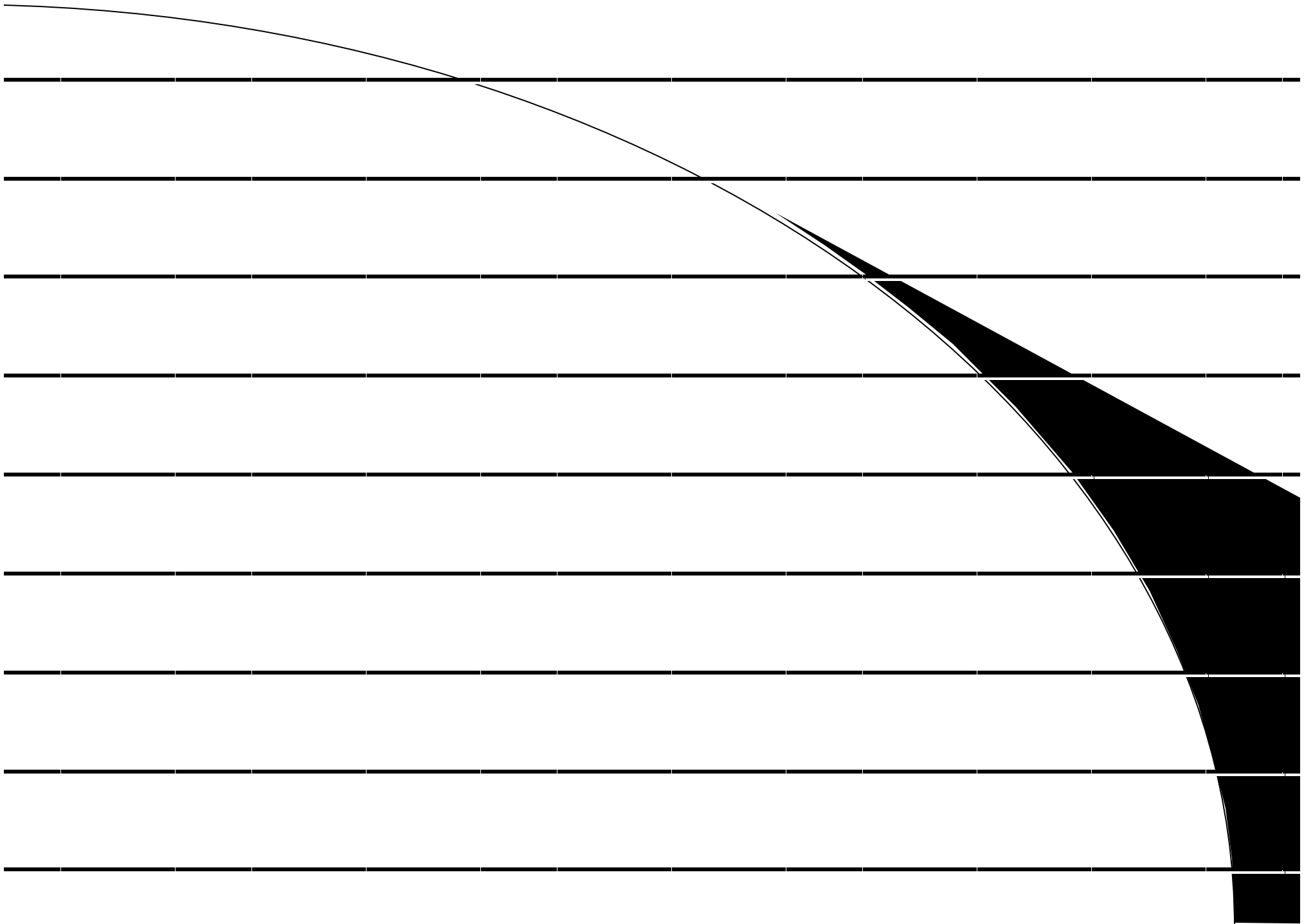
 **Labels must contain:**

 **Common name of food**

 **List of ingredients in descending order of predominance by weight**

 **Quantity of contents - dual**

 **Name and place of business**



# SUMMARY

- ✕ **Call for information packet and discuss requirements – 317/233-7360**
- ✕ **Determine if retail or wholesale**
- ✕ **Information on website**
- ✕ **Area person may visit prior to opening**
- ✕ **30 day notice of intent to operate and register business**

